

**Town of Preston
Inland Wetlands and Watercourses Commission
Tuesday, October 18, 2022
7:30 p.m.
Preston Town Hall
Lower-Level Conference Room
Regular Meeting Agenda**

1. Call to Order

Roll Call

Regular Members

John Moulson, Chairman
Gerald Grabarek, V. Chairman
Paul Andruskiewicz
Chuck Bartnicki
Doug Fox, Secretary
Ian Stammel
Zach Turner

Alternates

Rebecca Hayes
Henry Wrigley

Len Johnson, IW Agent
Roberta Charpentier, Recorder

2. Approval of Minutes

September 20, 2022 Regular Meeting Minutes.

3. Communications

- a) Notification of 2-year Extension of Permit to **Inland Wetlands Application #2020-07**, Brian Mignault, Applicant/Owner for property located at 41 Bunny Road; 10'x20' shed – on sonotubes.
- b) Notification of 2-year Extension of Permit to **Inland Wetlands Application #2020-05**, Zachary Turner, Applicant/Owner for property located at 5 Deerbrook Road; Dig/dredge agricultural pond for future trees.
- c) Notification of Approval to **Inland Wetlands Application #2022-08**, Nicholas Rice & Steven Rice, Applicant/Owner for property located at 39 Doolittle Road; Subdivision of property with work within the wetlands buffer area.
- d) Notification of Approval to **Inland Wetlands Application #2022-09**, Matthew Gauthier & Jamie Gauthier, Applicant/Owners for property located at 12 North Shore Rd.; construction of home on Amos Lake.
- e) Letter: dated Oct. 7, 2022 – from Steven and Nicholas Rice: regarding revised plans of their subdivision at 39 Doolittle Road.
- f) Copy of Proposed 2023 Meeting Calendar
- g) Email: dated Oct. 5, 2022 – CACIWC: regarding upcoming conference
- h) Updated IWWC Regulations – copies given at the meeting
- i) Wetlands Agent Report - Len Johnson
- j) IWWC Application Status.

4. Old Business

None

5. New Business

- a. **Inland Wetlands Application #2022-08**, Nicholas Rice & Steven Rice, Applicant/Owner for property located at 39 Doolittle Road; Subdivision of property with work within the wetlands buffer area.

6. Violations & Orders

None

7. Wetlands Agent Report

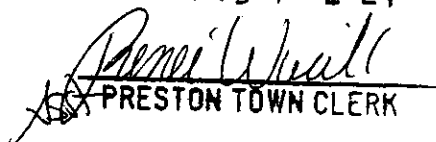
- a) Wetlands Agent Report.

8. Other Matters – Public Comment

9. Adjournment

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