

**Town of Preston**  
**Inland, Wetlands, and Watercourse Commission**  
**Tuesday, April 18, 2023**  
**7:30 P.M.**  
**Preston Town Hall Lower-level Conference Room**  
**Regular Meeting**  
**Amended Agenda**

**1. Call to Order**

**Roll Call**

*Members*

John Moulson. - Chairman  
Gerald Grabarek - Vice Chairman  
Paul Andruskiewicz  
Chuck Bartnicki  
Dough Fox - Secretary  
Ian Stammel  
Zach Tamer

*Alternates*

Rebecca Hayes  
Henry Wrigley  
  
Len Johnson - IW Agent  
Roberta Charpentier- Recorder

**2. Approval of Minutes**

**a. March 21, 2023 Regular Meeting Minutes**

**3. Communications**

- IWWC Application Status
- Report Wetlands Agent Report- Len Johnson
- **Inland Wetland Application #2023-06**, Robert Tourangeau, Applicant/Owner for property located at 397 Route 165; construction within the wetlands buffer zone.
- **Inland Wetland Application #2023-07**, Steven and Nicholas Rice, Owners/Applicants for property located at 35 Doolittle Road, applicants/owners desire to construct a residence within the regulated buffer area (Lot 4 Rice Subdivision)

**4. Old Business**

**5. New Business**

- a. Inland Wetland Application #2023-06**, Robert Tourangeau, Applicant/Owner for property located at 397 Route 165; construction within the wetlands buffer zone.
- b. Inland Wetland Application #2023-07**, Steven and Nicholas Rice, Owners/Applicants for property located at 35 Doolittle Road, applicants/owners desire to construct a residence within the regulated buffer area (Lot 4 Rice Subdivision)

**6. Violations & Orders**

**7. Wetlands Agent Report - Len Johnson**

- a.** Wetland Agents Report
- b.** Approval of IW Agent Mileage

**8. Other Matters**

9. Public Comment - Public Comment and Question Session: Each individual will be limited to 3 minutes and the entire session will last no more than 15 minutes. All comments and questions must be germane to the agency's business. No individual may yield his/her time to another individual. (Town Ordinance: 03.06.08}

10. Adjournment

RECEIVED  
PRESTON, CT.

2023 APR 12 A 11: 24

*Cindy Palmer*  
Asst PRESTON TOWN CLERK