

**Preston Youth Services Advisory Board**  
**Regular Meeting**  
**Wednesday, March 22, 2023**  
**4:30 p.m.**  
**Teleconference**

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/779609109>

You can also dial in using your phone.

Access Code:

779-609-109

United States:

+1 (872) 240-3212

**1. Call to Order & Roll Call**

Melissa Lennon - Chair  
Amanda Phelps – Vice Chair  
Kasey Peek- Secretary  
Dylan Phelps – Youth Rep.  
Resident State Trooper Sean Bresnan – Police Rep.  
Jessica Boucher – School Rep.  
Vacant – Youth Org. Rep.  
Rachel Tucker – Community Member  
Vacant – Community Member  
Roberta Charpentier – Alternate Member

Sandra Allyn-Gauthier – BoS liaison  
Dr. Roy Seitsinger – PPS liaison  
Dr. Ivy Davis-Tomczuk – PPS liaison  
Ray Bernier – PPS liaison  
  
Amy Brosnan – Youth Services Director

**2. Public Comment**

**3. Approve Meeting Minutes**

a. February 22, 2023 – Regular Meeting

**4. Correspondence**

**5. PYSB Financial Report**

**6. Resignations, Vacancies, & Appointments**

a. Vacancies – a Preston youth organization representative & a community member

**7. Preston Public Schools - Preston Youth Services Award - \$50 each, given to 2 eighth grade students who demonstrate a positive attitude, exemplify community involvement, and generosity towards others within the school and greater community.**

**8. PYSAB: Programming Updates**

- a. D.A.R.E. – 7<sup>th</sup> grade & 5<sup>th</sup> grade
  - b. Art Effects (postponed) 5 weeks for middle school students
  - c. Babysitting Course (March 25<sup>th</sup>) for 12 youth with \$40/youth subsidy (NTE \$480)
  - d. Board Game Club
  - e. EYES for Learning classes for three age groups: for 10 youth per age group with \$125/youth subsidy (NTE \$4000); participants will pay \$25 for the 6-week class
  - f. “Hidden in Plain Sight” (March 1<sup>st</sup>)
  - g. Open Playgroup (for birth to five) at the library on Thursdays from 10:30-11:30
9. PYSAB: Programming Ideas
- a. Community Garden – aim for Earth Day start
  - b. Eating Disorder education
  - c. Mentorship program (in school?)
  - d. Summer Programming/Camps
  - e. other
10. Public Comment
11. Adjournment

Next meeting will be Wednesday, April 26<sup>th</sup> at 4:30 p.m.