

**Town of Preston  
Inland, Wetlands, and Watercourse Commission  
Tuesday, March 21, 2023  
7:30 P.M.  
Preston Town Hall Lower-level Conference Room  
Regular Meeting Agenda**

**1. Call to Order**

**Roll Call**

***Members***

John Moulson. – Chairman  
Gerald Grabarek – Vice Chairman  
Paul Andruskiewicz  
Chuck Bartnicki  
Dough Fox - Secretary  
Ian Stammel  
Zach Turner

***Alternates***

Rebecca Hayes  
Henry Wrigley  
  
Len Johnson – IW Agent  
Roberta Charpentier– Recorder

**2. Approval of Minutes**

- a. **February 21, 2023 Regular Meeting Minutes**
- b. **March 4, 2023 Site Walk Minutes**

**3. Communications**

- IWWC Application Status Report
- Wetlands Agent Report – Len Johnson

**4. Old Business**

- a. **Inland Wetland Application #2023-03**, James & Brandi Glover Applicant/Owner for property located at 38 Lakeview Drive; construction within the wetlands buffer zone.
- b. **Inland Wetland Application #2023-04**, Leo Gagnon Applicant/Owner for property located at 35 Burton Road; construction within the wetlands buffer zone.
- c. **Inland Wetland Application #2023-05**, Zachary and Rachel Turner Applicant/Owner for property located at 5 Deerbrook Road; 3-lot re-subdivision within the wetlands buffer zone.

**5. New Business**

**6. Violations & Orders**

**7. Wetlands Agent Report – Len Johnson**

- a. Wetland Agents Report
- b. Approval of IW Agent Mileage

**8. Other Matters**

- a. **Discussion of 397 Route 165**

9. **Public Comment - Public Comment and Question Session:** Each individual will be limited to 3 minutes and the entire session will last no more than 15 minutes. All comments and questions must be germane to the agency's business. No individual may yield his/her time to another individual. (Town Ordinance: 03.06.08)

## 10. Adjournment

### IWWC Membership List with Terms

#### **Regular Members**

John Moulson.  
Gerald Grabarek  
Paul Andruskiewicz  
Chuck Bartnicki  
Dough Fox - Secretary  
Ian Stammel  
Zach Turner

#### **Alternates**

Rebecca Hayes  
Henry Wrigley

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2023 MAR 16 P 2:22

*Cindy F. Palmer*

PRESTON TOWN CLERK

*Asst.*