

Town of Preston
Inlands,Wetlands, and Watercourses Commission
Tuesday, February 21, 2023
7:30p.m.
Preston Town Hall Lower-Level Conference Room
Regular Meeting Agenda - AMENDED

1. Call to Order

Roll call

Regular Members

John Moulson, Chairman
Gerald Grabarek, V. Chairman
Paul Andruskiewicz
Chuck Bartnicki
Doug Fox, Secretary
Ian Stammel
Zach Turner

Alternates

Rebecca Hayes
Henry Wrigley

Len Johnson, IW Agent
Roberta Charpentier, Recorder

2. Approval of Minutes

- a. January 17,2023 Regular Meeting Minutes.

3. Communications

- a. **Wetlands Agent Report- Len Johnson**
b. **IWWC Application Status.**
c. **Letter: Dated January 18, 2023 from Howard L. Krider III;requesting a bond release.**
d. **Proposed Budget Planning**
e. **IWWC 2023-2024 Budget and Narrative**

4. Old Business

- a. **Inland Wetlands Application #2022-10**, Nicholas Rice Applicant/Owner for property located at 33 Doolittle Road; Subdivision of_ property with work within the wetlands buffer area.
b. **Inland Wetlands Application #2023-02**, Nicholas Rice Applicant/Owner for property located at 37 Doolittle Road; Subdivision of property with work within the wetlands buffer area.
c. **Inland Wetlands Application #2023-02**, Nicholas Rice Applicant/Owner for property located at 37 Doolittle Road; Subdivision of property with work within the wetlands buffer area.

S. New Business

- a. Howard L. Krider III; IW Application #2021-01 requesting a bond release.
b. **Inland Wetlands Application #2023-03**, James & Brandi Glover

Applicant/Owner for property located at 38 Lakeview Drive; construction work within the wetlands buffer area.

- c. **Inland Wetlands Application #2023-04**, Leo Gagnon Applicant/Owner for property located at 35 Burton Road; construction work within the wetlands buffer area.
- d. **Inland Wetlands Application #2023-05**, Zachary Turner Applicant/Owner for property located at S Deerbrook Road; 3-lot residential subdivision within the wetlands buffer area.
- e. Bond request for a new build at 6 Stanton Road.
- f. 397 Route 165

6. Violations & Orders

7. Wetlands Agent Report - Len Johnson

- a. Wetlands Agent Report. -
- b. Approval of **Mileage**

8. Other Matters

- 9. Public Comment** - Public Comment and Question Session: Each individual will be limited to 3 minutes and the entire session_ will last no more than 15 minutes. All comments and questions must be germane to the agency's business. No individual may yield his/her time to another individual. (Town Ordinance: 03.06.08)

10. Adjournment

RECEIVED
PRESTON, CT.

2023 FEB 17 A 9:29

ASJ *Alice Wall*
PRESTON TOWN CLERK