

**Preston Board of Selectmen  
Regular Meeting - Thursday, September 27, 2018**

Place: Preston Town Hall, Conference Room  
Time: 6:30 p.m.

**AGENDA**

Acceptance of Previous Meeting Minutes  
- September 13, 2019

**New Business**

1. Long Range Planning Workshop – October 11
2. Special Town Meeting - October 11 – PRA Reappointments
3. Blight
4. Code Revisions
5. Long Range Planning – Public Works – Roads
6. Capitol Region Council of Governments (CRCOG) - Purchasing

**Old Business**

1. Long Range Planning Workshop – September 20 – Uncas Health & Code Revision

**Reports**

**Appointments and/or Resignations**

1. PRA – Joe Biber – Reappointment thru 6/30/2023
2. PRA – John Harris – Reappointment through 6/30/2023

**Tax Refunds**

1. Camper at Strawberry Park #396 – Jim & Jeannie Suraci
2. Nissan Infiniti – 2016 Nissa Frontier AF2
3. Nissan Infiniti – 2005 Nissa – Reg 7AUEU9
4. Nissan Infiniti LT – 2014 Nissa Pathfind Reg OAFDS6
5. Nissan Infiniti – 2016 Nissa –Rogue Reg 601XRN
6. Nissan Infiniti LT – 2014 Nissa – Reg OAFDS6

RECEIVED  
PRESTON, CT.

**Correspondence**

2018 SEP 26 P 12: 06

**Public Comment and Questions** (per Posted Ordinance)

*Linda A. Herbstein*  
PRESTON TOWN CLERK ASST.

**Adjournment**